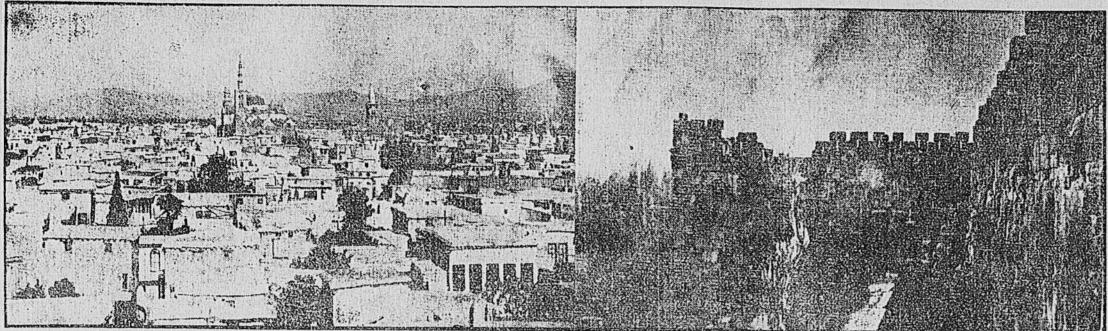
Damascus, the World's Oldest City---Town Founded by Great-Great-Grandson of Noah---Travels in Footsteps of Abraham Danderine



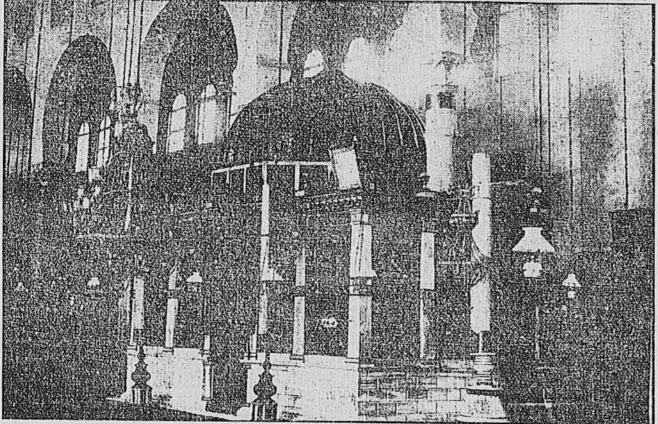
me on the slope of the non Mountains and take a look Damascus. We have climbed the Wilhelm, the Emperor of Germany and are now on a bare lofty hill holy spots of the world. It is the prophet Mohammed stood and gazed at the magnificent town which Damascus was in his day. He stayed here for hours, and then, turn ing away with a sigh, said;

"I dare not go in. Man can enter paradise but once, and if I go into Damascus, this paradise on earth, is shall not be able to enter the paradise of the hereafter, in heaven."

The Oldest City of the World.

Abraham first received the divine reve and Josephus says that the town was founded by Uz, the great-great-grand-The Bible tells us that Abraham had a steward who came from Damascus, and we know that King David besieged and conquered the the days of Rameses, before mouth of the Nile, and while Nebuchadfore Athens had begun to be, and was already gray-haired when Rome was haby. It antedates any of the cities of most thriving centres of the Moham

amascus lies on the eastern side of bout fifty-three miles from the Whereupon Naaman replied: Mediterranean Sea. It is an oasis city, being surrounded by deserts. It is fed springs in the mountains of Lebanon be elean?" and make green this sandy plain in away in a rage.
which they are lost. These two are the Abana and Pharpar of the Bible. Servants told Naaman that Elisha was You remember how Naaman, the leper, asking a little thing of him, and how



referred to them when Elisha told him he then went down and bathed in the and to go and wash in the Jordan seven Jordan, "and his flesh came again, like

of Damascus, better than all the waters med, at the northwest end of the city

truthfulness and common sense. Based upon these two facts we hope to make this short talk of special interest to all persons who are afflicted

with an old sore or chronic ulcer. If in presenting the merits of S.S.S.

as a cure for these troubles, our line of reasoning appeals to you, it

will be an easy matter to prove the truthfulness of our statements by

sending you a free book containing many testimonials from persons in every part of the country who have been cured of an old sore or chronic ulcer by the use of S. S. S.

As because of bad blood; the healing qualities of the circulation have

As it constantly circulates throughout the system it carries the necessary

nutrient properties to every portion of the body. It is because of this

continual replenishment that the flesh remains firm and healthy and

free from disease. Since the blood exercises such an important and

necessary function we can easily understand why impurities or poisons

an this vital fluid so often infect and disease the flesh at some particular

spot, and by continually discharging impurities into it cause the forma-

applications never have any curative effect on these places, show that deep down in the circulation there is a morbid cause that prevents the

place from healing. But more convincing proof that bad blood is

responsible for old sores is furnished by the fact that even removing

it is not a surface cure, but the place is firmly and solidly healed from

it has done in thousands of cases we feel perfectly safe in saying it will

do in your case if you are afficied with an old sore.

CURED MAN AND WIFE.

experience with S.S.S. Both my wife and myself have cause to be-

ieve it the greatest of all blood puriflers. I at one time had an old sore

on my nose which caused me a great deal of uneasiness, being afraid it

was malignant. My wife also had

an ugly old ulcer on her face which gave her considerable worry. We knew of no cause for these old

sores so concluded they were dus to bad blood. We both used S. S. S. and

it cured us sound and well. This

was some years ago but neither of us

have ever had any signs of a return of the sore. I cheerfully recommend B.S.S. as a cure for Old Sores.

G. W. LOGAN, Taylor, Texas.

It gives me pleasure to relate my

Every symptom of an old sore suggests diseased blood. The Inflammation, discharge, discolored flesh, and the fact that external

been weakened by impurities or poisons in this vital fluid.

tion of old sores or chronic ulcers.

every visible trace of the ulcer by surgical operation, does not cute. THEY ALWAYS RETURN.

of the poisonous cause can an

old sore be cured. S. S. S. heals them by going down into

the circulation and removing the cause from the blood. When

this has been done there is no

longer left any inflammatory

impurity or infectious matter to

irritate the place, and nature

causes the natural and perma-

nent healing of the ulcer. When S. S. S. has purified the blood

and the place is once more nour-

ished with pure, rich blood, then

every symptom disappears, and

Only by cleansing the blood

Whenever a sore or ulcer becomes chronic or refuses to heal, it

The blood is the great source of nourishment for all flesh tissues.

the Lebanon Mountains, about 150 miles times, and his flesh would be clean unto the flesh of a little child, and he

great plain which lies below us and builds up the orchards of almonds apricots, apples and the rich crops which cover it, as well as the white city of Damascus, which lies in its

A Pearl, a Spoon or a Camel. Now, turn your eves to the city It-self. With its gardens and orchards surrounded by deserts, it lies under these magnificent mountains. There are silver poplars within and without and the green shines over the house, The town has been compared to a pearl It is shaped very like one. My guide, Shammas, who stands beside me, tells me it looks like a camel, and a second glance shows me the head and neck of the beast, reaching out to a point where lies a railway station of the road going Mecca. The road itself is the long neck of the camel, and farther back is he body, the minarets forming the ump. "Now, look again," says Shammas, "and see if it is not like a fan."
'Very much so," I replied, "and it is also like a great spoon, with a long, slender handle and large oval bowl." To come down to details, Damascus is an expanse of pearly white, tinged with the pink of its roofs. The huildings rise high over the green, and out of them, like fingers pointing to leaven, are the minarets of 200 nosques, with the mighty dome of the Breat Mosque in the centre. At the right of the latter are the arched roofs of bazaars, which have been famous ages, and away off from the rest is big vellow building, with a roof of red tiles. That is the centre of Moham-nedan fanaticism. It is the barracks, where thousands of Moslem soldiers tre quartered. More than 12,000 troops are kept there, and in a time of up-risings and massacres, such as that of last spring, they form the greatest langer to Christians.

Damascus is a Mohammedan city. It has about \$00,000 people, and four-fifths of them follow the prophet. It has also about 30,000 Greeks, 8,000 Jews and esser numbers of Syrians, Armenians Persians and Druses, Persians and Druses. The city has Mohammedan schools, and the students are as dangerous as those who de nounced Colonel Roosevelt in the Uni cersity at Cairo. These people are vary devout. One sees them reading their Korans in their ships, and at every mosque I observe a score or more he faithful washing themselves before hey go into their prayers. nosques are full of turbaned old me nd young men, who all pray singl nd in groups, and in many one find npanies of worshipers, under a leadthe bottom to the outer skin. S. S. S. is recognized as the greatest of There are also male classes listeng to the explanation of the Koran all blood purifiers, and therein lies its ability to cure old sores. It is the priests, and there are men purely vegetable, containing no mineral in any form, and its fine tonic ding singly

effects are always helpful in overcoming the impure systemic effects of an old sore. Forty years of cures is the record of S. S. S., and what The Great Mosque of Damaseus. But come down with me from the bill and take a stroll through the city. This is Sunday, and we shall first visit the mosques. There are seventy large ones, where sermons are preached every Friday, and 177 which might be called chapels, connected with which are Mohammedan schools. Many of these mosques have libraries, and in all of them the chief study taught is theology, including the Koran and the traditions of the prophets. After that We have a special treatise on Oid Sores which we will be glad to send free to all who desire it. It contains the statements of many witnesses as to the efficacy of S. S. S., some of whom you may know. We will also be glad to send free any special medical advice you desire. traditions of the prophets. After that comes law, and then philosophy, legic . Physicians Trestal Break THE SWIFT SPECIFIC CO., ATLANTA, GA.

The Great Mosque of Damaseus,





WASHINGTON, D. C.

Can Cancer Be Cured? It Can.

The record of the Kellam Hospital is without parallel in history, having quied to stay cured permanently, without the use of the knife, over 60 per cent of the many hundreds of duffeture from dancer which it has treated during the out his teen years of its enistency.

We have been endersed by the Senate and Legislature of Virginia.

We guarantee our cures.

KELLAN HOSPITAL 1617 W. Main Street, Richmond, Va.

city, and it covers about seven acres or almost twice as much space as the Capitol at Washington. It has a great

or almost twice as much space as the Capitol at Washington. It has a great court paved with marble, in which is a fountain, said to mark the half-affect of the space as the court paved with marble, in which is a fountain, said to mark the half-way station on the route from Constantinople to Mecca. It is there that the worshipers bathe certain parts of their persons before going into their prayers. On the other side of this enormous court is the mosque proper, the bolong floor of which covers over an acre. Many great columns uphold its roof and other columns stand between it and the court.

In a Mohammedan Church.

Entering this room, we find 2.000 men and perhaps 100 women at prayer. Nevertheless the building seems empty. The worshipers are scattered over the floor. The woman are alone, and the men dare not look at them. They are closely veiled, and they do not notice us as we go by. Most of the men are on their knees, or sitting upon the floor. All have removed their shoes before they came into the church, and they now he beside or in front of them. The floor is covered with costly rugs, the presents from devout Mohammedans. Think of roofing a large field, whildling the roof by mighty columns, and then carpeting that field with Oriental rugs, any one of which would be fit to hang on your walls as a treasure, and you have some of the mosque. In its centre is a marble chapel, supposed to stand over the ashes of the head or John the Baptist, the forerunner of Christ, and to Mohammed as the prophet of God. It is thus that religion, like politics, makes strange bedfellows.

Heart of the Mohammedan Werld.

Damascus is the heart of the Mohammedan world. At its back is Persia, altogether Mohammedan.

makes strange bedfellows.

Heart of the Mohammedan World.

Damascus is the heart of the Mohammedan world. At its back is Persia, altogether Mohammedan. At its south Palestine and Arabia, which are more Moslem than Christian, while at the north are other realms of the Sultan—Turkey in Asia and Europe. All around it the people are Mohammedans, who hate the Christians, and massacre them whenever they can. This was the case last spring, when thousands were killed and the most terrible slaughter of Christians by heathens known to the world took place in this region. Multitudes were massacred, and it was only because the great Christian nations of Europe were afraid of their pocketbooks and of the loss of that balance of power which might result from a war that the Turkish Empire was not wiped out as a punishment therefor. The matter was hushed up, and but little of the true story was told in the papers. I refer to the bloodshed which took place throughout Asia Minor when the Sultan, Abdul Hamid, was overshrown and the present Sultan and govern-

Thus, Good Luck is really bread insurance.

Thus, Good Luck is rea

ont long ago was headed by the present Khedive.

At Patima's Tomb.

During my stay here I have gone out to the centelevy to take a look at the tomb of Mohammed's favorite daughter. As I remember it Mohammed had saveral wives, in addition to the four which he allows to each of his followers. His first wife was Khadidia, the widow whose fortune first made him prominent, and whose serventh he was. As I remember it she wives and Fatima are buried here, and their graves. Fatimales in a marble sarconhagus, which stands on a pedestal covered with green velved and with a piece of green cloth at its head. As I looked at the tomb I saw several rays field to the bars of the window and was told that they were put there as the pledges of sick persons showing that they would either money to the mosque if they should be cured. The tomb of Saladin, the green during the Crusades, is also in Damascus. When the Emperor of Germany came here he wished to lay a crown of gold on it, but this was contrary to the principle of the Mohammedan general who fought Europe during the Crusades, is also in Damascus. When the Emperor of Germany came here he wished to lay a crown of gold on it, but this was contrary to the principle of the Mohammedan general who fought Europe during the Crusades, is also in Damascus. When the Emperor of Germany came here he wished to lay a crown of gold on it, but this was contrary to the principle of the Mohammedan religion, which will not allow such things in their mosque. Therefore, they built an alcove running from the mosque outside, and it is there that this crown is now kept under glass doors.

The sam arabusation of came in all kinds of goods. One line of camels was toaded with puterages a leng as a telegraph pole, the ends of goods. One time of same storages a telegraph pole, the ends of good as the tom of sale was the danged with batter. Belind them came donkeys with angust the road of a parked.

Saint Paul had a lively time in Damascus. He preached in the synalogical particular and the firm of the magn

and we can PROVE IT

of rain and sunshine are to vegetation. It goes right to the roots, invigorates and strengthens them. Its exhibitanting, stimulating and life producing properties cause the hair to grow abundantly long, strong and beautiful. It at once imparts a sparkling brilliancy and velvery softness to the hair, and a few weeks use will cause new hair to sprout all over the scalp. Use it every day for a short time, after which two or three times a week will be sufficient to complete whatever growth

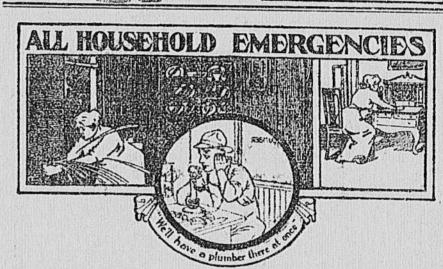
A lady from St. Paul writes to aubstance, as follows:
"When I began using Danderine my bafr would not coine to my shoulders and now it is away below my hips."

Another from Newark, N. J. "I have been using Danderine regularly When I first started to use if I had very lit-tle hair, now I have the most beautiful ion and thick hair anyone would want to have."

NOW at all druggists in three sizes 25c, 50c and \$1.00 per bottle

Danderine enjoys a greater sale than any other one preparation regardless of kind or brand, and it has a much greater sale than all of the other hair preparations in the

KNOWLTON DANDERINE CO., CHICAGO, ILL. with their name and address and 10, in silver or stamps to pay postage.



N HOUR saved in summoning In the plumber by telephone may save the price of several years of service.

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I have spent some time during my imagine how St. Paul might have been